



*State of California*

# LITTLE HOOVER COMMISSION

**FOR IMMEDIATE RELEASE  
September 8, 2005**

## **For Additional Information Contact:**

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Leslie "Teddie" Ray

Audra Strickland  
*Assemblymember*

James P. Mayer  
*Executive Director*

**James P. Mayer  
Executive Director  
(916) 445-2125**

## **NOTICE OF MEETING**

On Thursday, September 22, 2005, the Little Hoover Commission will conduct the second of three public hearings as part of its review of the governance structure of the CALFED/Bay-Delta Program. The hearing will begin at 9 a.m. in Room 112 of the State Capitol in Sacramento.

On June 22, 2005, Governor Arnold Schwarzenegger asked the Commission to examine the governance of the CALFED Bay-Delta Program. As part of its review, the Commission scheduled three public hearings. The first hearing, held in August, focused on the history of CALFED and the Bay-Delta Authority.

At the second hearing, the Commission will hear from urban and agricultural water agencies and witnesses representing environmentalists, fisheries, and environmental justice. A complete agenda is on the reverse.

The third hearing is scheduled for Thursday, October 27, 2005 in Room 4203 of the State Capitol and will include governance experts who will discuss alternative structures, authorities and accountability mechanisms.

There will be an opportunity for public comment at the end of each hearing. Anyone who would like to provide public comment and would like to be put on a list can contact the Commission. Speakers will be called in the order that requests were received. The Commission also encourages written comments.

Following the first hearing, the Commission distributed a document summarizing the CALFED governance issues the Commission and staff have heard in interviews, survey responses and testimony. The document is preliminary and does not represent the Commission's conclusions. The document is available on the Commission's Web site at <http://www.lhc.ca.gov/lhcdir/calfed/govsum.html>.

All public notices for meetings are on the Commission's Web site: [www.lhc.ca.gov](http://www.lhc.ca.gov). If you need reasonable accommodation due to a disability, please contact James P. Mayer at (916) 445-2125 or [little.hoover@lhc.ca.gov](mailto:little.hoover@lhc.ca.gov) by Thursday, September 15, 2005.

Commission hearings on the CALFED Bay-Delta Program can be viewed via Webcast within a week after the hearing date on the California Channel Web site, [www.calchannel.com](http://www.calchannel.com).



State of California

# LITTLE HOOVER COMMISSION

## AGENDA

### Public Hearing on CALFED/Bay-Delta Authority Thursday, September 22, 2005 State Capitol, Room 112 Sacramento

Michael E. Alpert  
Chairman

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#### **Public Hearing: 9 a.m.**

#### **Panel I**

1. Cynthia Koehler, Public Interest Attorney and Environmental Advocate
2. Gary Bobker, Program Director, The Bay Institute
3. Zeke Grader, Executive Director, Pacific Coast Federation of Fishermen's Assns.

#### **Panel II**

4. Gary Hayward Slaughter Mulcahy, Emissary and Governmental Liaison, Winnemem Wintu Tribe
5. Martha Guzman, Legislative Advocate, California Rural Legal Assistance Foundation
6. Henry Clark, Executive Director, West County Toxics Coalition

#### **Panel III**

7. Stephen K. Hall, Executive Director, Association of California Water Agencies
8. David J. Guy, Executive Director, Northern California Water Association
9. Timothy H. Quinn, Vice President, State Water Project Resources, Metropolitan Water District of Southern California

#### **Panel IV**

10. David A. Breninger, General Manager, Placer County Water Agency
11. Randle Kanouse, Special Assistant to the General Manager, East Bay MUD
12. Walter J. Bishop, General Manager, Contra Costa Water District
13. Ara Azhderian, Water Policy Admin., San Luis & Delta-Mendota Water Authority

***Public comment will be taken at the end of the hearing. All written testimony submitted electronically is posted on the Commission's Web site at [www.lhc.ca.gov](http://www.lhc.ca.gov).***

#### **Business Meeting Agenda**

***(The Commission will consider agenda items I-V at approximately noon. The precise time will vary depending upon the testimony of witnesses and will be determined at the discretion of the chair.)***

- I. Business Meeting Minutes from June 23, 2005
- II. Schedule/Project Selection
- III. Subcommittee Reports
- IV. Implementation Activity
- V. Reports from Bureau of State Audits