



# LITTLE HOOVER COMMISSION

**FOR IMMEDIATE RELEASE  
April 13, 2006**

Michael E. Alpert  
*Chairman*

Stanley R. Zax  
*Vice Chairman*

Liz Figueroa  
*Senator*

Daniel W. Hancock

Loren Kaye

Welton C. Mansfield

Eugene "Mitch" Mitchell

Pedro Nava  
*Assemblymember*

Charles S. Pochigian  
*Senator*

Leslie "Teddie" Ray

James E. Rogan

Audra Strickland  
*Assemblymember*

## **For Additional Information Contact:**

**Nancy Lyons**  
**Acting Executive Director**  
**(916) 445-2125**

## **NOTICE OF MEETING**

On Thursday, April 27, 2006, the Little Hoover Commission will conduct a business meeting to consider a report on California's emergency preparedness. The meeting will begin at 9 a.m. in Room 2040 of the State Capitol in Sacramento.

The agenda for the business meeting is on the reverse.

All public notices for meetings are on the Commission's Web site:

*www.lhc.ca.gov.*



# LITTLE HOOVER COMMISSION

## AGENDA

### **Business Meeting**

**Thursday, April 27, 2006 at 9 a.m.  
State Capitol, Room 2040  
Sacramento**

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- I. Business Meeting Minutes from March 23, 2006
- II. Deliberations on Emergency Preparedness Report
- III. Project Selection / Schedule
- IV. Conflict of Interest Code
- V. Subcommittee Reports
- VI. Implementation Activity
- VII. Reports from Bureau of State Audits